CALL FOR WORKSHOP PROPOSALS – 4-H Leaders' Conference 2018

Deadline for proposal: June 1st, 2017. No late submissions will be accepted.

Proposals for up to eight (8) workshops at 4-H Leaders' Conference 2018 are currently being accepted. 4-H adult volunteers, 4-H Section staff, 4-H Council of Alberta and the 4-H Foundation of Alberta are welcome to submit proposals for consideration and will have an equal opportunity to be chosen.

The proposal deadline is **June 1**st. Primary presenters (as named on the proposal form) will be contacted about their proposal status by **July 15**th. You may submit proposals in one of the following ways:

Email: alesha.hill@gov.ab.ca

Mail: Alesha Hill

4-H Leaders' Conference 2018 Workshop Proposal

4-H Section, Alberta Agriculture and Forestry

J.G. O'Donoghue Building

7000 113 Street NW Edmonton AB T6H 5T6

Selection criteria:

- Potential to attract and motivate attendees.
- Clarity of proposal content and presentation methods.
- Potential for practical application to local and area work.
- Relevance to current projects and trends in youth development.
- Preference will be given to proposals using hands-on and interactive teaching techniques.

Proposals may be submitted as one of the following types*:

- 60 minute session lecture style learning.
- 90 minute session hands on learning experiences designed to provide comprehensive coverage of subject matter.
- 3 hour session hands-on learning experiences designed to provide comprehensive coverage of subject matter that cannot be covered in a short session.
- * Type of session does not guarantee nor hinder your workshop being chosen. Please select the type most conducive to your topic area and objectives. This will assist us in planning a quality conference experience for all participants.
- *Scheduling of the session will be at the discretion of the selection committee.
- *Presenters are responsible for their own special equipment and supplies beyond regular audio visual supplied by the conference. Please refer to Audio/Visual Requirements on the last page of the proposal submission form.

All presenters who are registered** fulltime attendees of 4-H Leaders' Conference 2018 will have their registration fee covered. You will be responsible for your travel and accommodation expenses.

** Register for 4-H Leaders' Conference 2018 using the 4-H Online Registration System: https://www.4habregistration.ca/~login.php

If you have any questions or need more information regarding workshops at Leaders' Conference 2018, please contact Alesha Hill at alesha.hill@gov.ab.ca

4-H Leaders' Conference 2018 Workshop Proposal Form

| Work | shop Title: | | |
|---------|---|--------------|---|
| Prima | ary Presenter: | | |
| Maili | ng Address: | | |
| City: | | Postal Code: | |
| Phone: | | Cell ph | none: |
| Email | : | | |
| Affilia | ation: 4-H Leader / Volunteer 4-H Section Staff 4-H Council of | Albert | ta 🔲 4-H Foundation of Alberta |
| Name | es and email addresses for other presenters: | | |
| Prese | nter(s) Biography: | | |
| Pleas | se selection a workshop category: | | |
| | Education Design & Delivery Focus on Project skills and designing activities for the right age group. Teambuilding, experiential learning and evaluation. | | Positive Youth Development Focus on life skills, leadership skills, ages and stages of youth. Youth-Adult partnerships, motivation & diversity. |
| | Interpersonal Characteristics Focus on personal development. Includes games and adventure opportunities. | | Communications Build skills in public speaking, listening, writing and non-verbal. Information delivery and dissemination, marketing, public relations and technology. |
| | Organization Skills Focus on planning and time management. Parent recruitment, parent involvement and service learning. | | Program Management Build skills in club management, record keeping and financial management. Organization and structure of Extension, 4-H's mission, liability awareness and reduction. |
| | Project Skills Focus on project specific skills that build on science, technology, engineering, etc. | | |

| | ormation as needed. 300 word maximum please. d, your target audience, if any materials will be provided to or |
|---|--|
| available for purchase by participants, and the c | lelivery method of your workshop. How does it fit in the |
| category from the previous page? (Example: Le | cture, Small Groups, Interactive, Hands-On, |
| Other/etc.) Handouts will be the responsibility | of the presenter. |
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| Abstract: Why would people want to attend you workshop for conference program booklet. 100 | our session? Please provide a brief description of the word maximum |
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| Will there be a fee for workshop materials? Presenters will collect their fee at the door. | Yes No If <i>yes</i> , how much? |
| Workshop Type: | 90 minute session |
| Are you willing to present the session more that | an once? Yes No |
| Maximum number of workshop participants: | |
| Delivery Method: ☐ Lecture ☐ Small Groups | ☐ Interactive Hands-On ☐ Other |
| Delivery Meanou. — Lecture — Sman Groups | = interactive rialities on = other |
| What type of room set up would you prefer? | |
| ☐ Lecture (chairs, no tables) | Open space |
| Classroom (chairs & tables) | Other (please specify): |
| | |
| Audio/Visual Requirements: We will do our be unable to supply a laptop. | st to accommodate your request. Please note that we are |
| ☐ Projector & Screen | |
| Internet connection – hardwired (WiFi is available) | Flipchart, paper, stand & markers |